# OAKMONT STUDENT BULLETIN

2024

Thursday, January 18th, 2024

### THIS WEEK AT OAKMONT

### **Sports**

### Thursday 01/18

F/JV/V Boys Basketball vs. Nevada Union 4:30PM-9PM

JV/V Boys Soccer vs. Placer 5PM-8PM

### **Friday 01/19**

F-S/JV/V Girls Basketball vs. Nevada Union 4:30PM-7PM

JV/V Girls Soccer vs. Placer 5Pm-8PM



### **DRAMA!**

Do you like to sing? Would you like to be a part of the school musical?

Then come audition today, at 3:30 in room M1.

Prepare 1 minute of any song you like.

Questions?

Ask Mr. Cornfield in M1

\*Bell Schedule Link\*

### Reminders

### Monday, January 22nd

UC Davis - Biomedical Presentation

### Tuesday, January 23rd

Sacramento State University Presentation

### Wednesday, January 24th

Financial Aid Night at Granite Bay High School

### Thursday, January 25th

Evacuation (Secondary Location) School Site Council Build California Presentation

### Friday, January 26th

Improve Show

### Monday, January 29th

RJUHSD College Fair-Why Out of State?

### Monday, February 5th

**OHS Financial Aid Night** 

### https://www.rjuhsd.us/oakmont

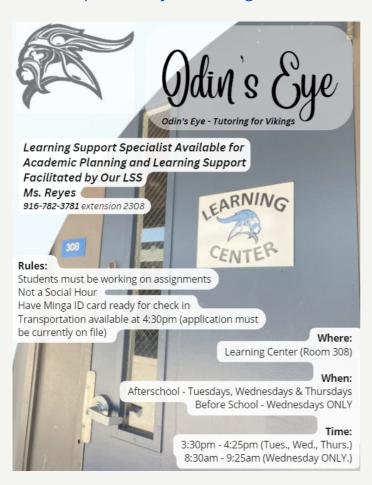
perceived age, ancestry, color, disability, ethnicity, gender expression, gender identity, genetic information, immigration status, medical information, national origin, parental status, pregnancy status, race, religion, sex, sexual orientation, or association with a person or group with one or more of these actual or perceived characteristics. For questions or complaints, contact Equity Compliance Officer: Rob Hasty, Executive Director, Human Resources, 1750 Cirby Way. Roseville, CA 95661, 916-782-8663, rhasty@rjuhsd.us and Title IX Coordinator: Rob Hasty, Executive Director, Human Resources, 1750 Cirby Way Roseville, CA 95661, 916-782-8663, rhasty@rjuhsd.us. For questions or inquiries related to 504s, please reach out to our Section 504 Coordinator: Craig Garabedian, Executive Director of Special Education, 1750 Cirby Way, Roseville, CA. 95661, 916-771-6570 ex. 4902, cgarabedian@rjuhsd.us.

### **School Information**

#### ATTENDANCE QUICK LINKS

https://www.rjuhsd.us/Page/2847 Absence Line (916) 782-0464 Email ohsattendance@rjuhsd.us

Absence Information
<a href="https://www.rjuhsd.us/Page/10991">https://www.rjuhsd.us/Page/10991</a>
Early Release Process
<a href="https://www.rjuhsd.us/Page/10992">https://www.rjuhsd.us/Page/10992</a>





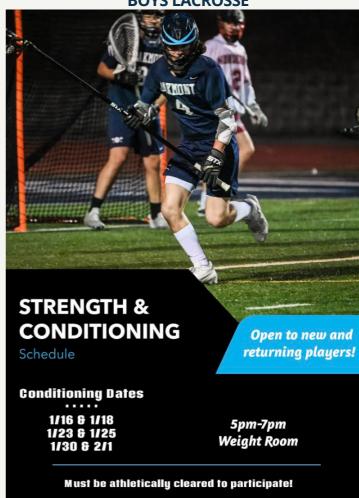
### **OHS FAQ's**

https://www.rjuhsd.us/Page/9553

### ATHLETICS QUICK LINKS

Athletic Handbook 2022-2023
Athletics Calendar OHS Website
Oakmont High School Athletics Website

#### **BOYS LACROSSE**



#### **TRACK**

If you are not participating in a Winter Sport, now is the time to start preparing for the Track Season. The Track Team is meeting every day after school at 3:45. We meet on the blacktop behind the gym, and all athletes are welcome to participate. Come as often as you can. Come dressed to workout. And come ready to get to work.



If you have any questions related to the Library, how to research or choosing a book, complete this form and Mrs. Blue will respond.

\*\*Click Here\*\*



### **College and Career Center**



**Location:** Library **Hours:** 7:30 a.m. - 4:00 p.m.

College and Career Rep Visits 23-24 <a href="https://www.rjuhsd.us/Page/11892">https://www.rjuhsd.us/Page/11892</a>



All presentations are approximately 30 minutes.

<u>Click here to Sign Up For Presentations</u>

				St	Location
Date	Time	College/University	City	ate	
		January			
1/18/2024	1:23 PM	Jessup University-CANCELLED	Rocklin	<del>CA</del>	Career Center
1/22/2024	9:53 AM	UC Davis-Biomedical Engineering	Davis	CA	Room 401
1/23/2024	11:24 AM	Sacramento State University	Sacramento	CA	Career Center
1/25/2024	1:23 PM	Build California - Construction		CA	OHS Library
		February			
2/15/2024	12:53 PM	Jessup University	Rocklin	CA	Career Center
2/15/2024	1:23 PM	Jessup University	Rocklin	CA	Career Center

<sup>\*</sup>The Jessup University presentation on 1/18 is cancelled and rescheduled for 2/15.

### **Spring SATs**

Spring SAT Dates are out! <u>Click here to Register</u> or go to the College & Career Center for more info.

### 2024 Events...so far

#### Wednesday 1/24

• *Granite Bay High School Financial Aid Night,* in the GBHS Library, open to all RJUHSD seniors and their families. <u>Register here to attend.</u>

#### Thursday 1/25

• **Build California Presentation**, for all students interested in the Construction Industry, during Intervention Period in the Library. <u>Sign up here</u>.

#### Monday 1/29

• *RJUHSD Why Out of State? College Fair,* open to all RJUHSD Students and their Families. Granite Bay High School, 6:00 PM to 8:00 PM. <u>Click here for more info.</u>

#### Thursday 2/1

• **RJUHSD Local Scholarship Program** - application is open and available to all Seniors until 2/29. More details to follow.

#### Monday 2/05 (Updated, new date)

• *Financial Aid Workshop Night*, in the OHS Library, 6:00PM to 8:00PM. OHS Seniors and their parents are invited. Workshop is hosted by Sierra College. <u>Sign up here</u>.

#### Tuesday 2/13

• Roseville High School Financial Aid Workshop Night, RHS Cafeteria, 6:00PM to 8:00PM. RJUHSD seniors and their parents are invited. No need to sign up.

#### Thursday 2/15

• **Jessup University** is presenting in the College & Career Center during both Intervention Periods. <u>Sign up here</u>.

### **College and Career Center**

### **Financial Aid Night**

## **Oakmont's**Financial Aid Night



ALL SENIORS AND THEIR PARENTS ARE INVITED TO ATTEND THIS FREE FAFSA/CADAA WORKSHOP



Monday, February 5th, 2024 6 PM - 8 PM Oakmont High School Library

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Brought to you by SIERRA COLLEGE Financial Aid Se Habla Espanol

SCAN OR CODE FOR:

- FSA ID DIRECTIONS
- LINK TO REGISTER
- OTHER LOCAL FINANCIAL AID NIGHTS
- CSAC ONLINE WEBINARS



### WHAT TO BRING

(STUDENT AND PARENTS):

- FSA ID
- GOV'T ISSUED ID/DRIVER'S LICENSE
- SOCIAL SECURITY CARD OR
- PERMANENT RESIDENT CARD
- 2022 TAX DOCS MAY BE NEEDED
- FULLY CHARGED CHROMEBOOK OR LAPTOP

Oakmont's financial aid Night will be held on Monday, February 5th from 6Pm to 8Pm in the OHS Library. Create your FSA ID **before** this event to complete your FAFSA/CADAA application at this workshop. Scan the QR code or go to <a href="https://www.rjuhsd.us/Page/10138">https://www.rjuhsd.us/Page/10138</a> for directions on how to create your FSA ID. Then register to attend. If you cannot attend Oakmont's workshop, there are other options listed on the web page listed above.

https://www.rjuhsd.us/Page/10138

### **RJUHSD College Fair**



MONDAY, JANUARY 29, 2024

AT GRANITE BAY HIGH SCHOOL

1 GRIZZLY WAY, GRANITE BAY, CA 95746

6:00-7:00PM 7:00-8:00PM PRESENTATION & COLLEGE PANEL IN THEATER

COLLEGE FAIR IN CAFETERIA

- · MEET COLLEGE ADMISSIONS COUNSELORS ·
- · LEARN ABOUT OPTIONS THAT EXIST BEYOND CALIFORNIA ·
- EXAMPLES OF SCHOLARSHIP OPPORTUNITIES & FINANCIAL AID
  - · STUDENT LIFE AND DIVERSITY ·
  - · HOW TO FIND YOUR "MATCH" SCHOOL ·
  - HEAR ABOUT IB RECOGNITION PROGRAMS (16) •

Why Out of State? College Fair will be held at Granite Bay High School on Monday, January 29th from 6PM to 8PM. This is a District Fair and all RJUHSD students and their families are invited to attend.

### **College and Career Center**

Are you interested in Construction?
Would you like to learn about the Trades and how to become an Apprentice?
Sign up for this presentation by Build California on Thursday, January 25th during the 1st Intervention Period at 1:23 and during 2nd lunch in the Library.



Interested in Construction?

Scan the QR code to sign up or go to: https://www.rjuhsd.us/Page/12720



Learn about how to get involved in an Apprenticeship and the Trades.

Build California will be presenting in the OHS Library.



Thursday, Jan. 25th during 2nd Intervention & 2nd Lunch in the Library 1:23 PM to 1:51 PM



Monday, January 22nd during Intervention Period at 9:53 AM, Room 401



Meet UC Davis
Biomedical Engineering
Students

Scan QR to Sign Up or go to https://www.rjuhsd.us/Page/11892



UC Davis Biomedical Engineering students will be presenting in Room 401 during Intervention Period, Sign up in the College & Career Center or scan the OR code.

Sacramento State
University is
presenting in the
Career Center on
Tuesday, January 23rd
during Intervention
Period. Sign up by
scanning the QR code
or in the College &
Career Center.



### **Oakmont Parents Club**





Tickets on sale now: <a href="https://www.oakmontparentsclub/seniors"><u>www.oakmontparentsclub/seniors</u></a>

#### The 2024 Sober Grad Event is live!

Tickets are limited to the first 100 sales so don't wait and secure your seat now!

What is the Sober Grad Event you ask?

Your OPC has charted you a night yacht to tour the San Francisco Bay!

After traveling to the Alameda docks in a state of the art comfortable charter bus you are ready to enjoy a 4 hour cruise.

